

(स्वास्थ्य एवं परिवार कुल्याण मंत्रालय के अंतर्गत सांविधिक निकाय) भारत सरकार एन बी सी सी सैन्टर, तृतीय तल, प्लॉट नम्बर 2, कॉमुन्युटी सैन्टर, मां आनन्दमयी मार्ग, ओखला, फेस-I, नई दिल्ली-110020 दुरभाष: 011-61299900-03



PHARMACY COUNCIL OF INDIA

(Statutory body under Ministry of Health & Family Welfare) Government of India NBCC Centre, 3rd Floor, Plot No. 2, Community Centre, <u>Maa Anandmai Marg</u>, <u>Okhla</u>, Phase-<u>I,New</u> Delhi-110020 Telephone No. 011-61299900-03

DECISION LETTER

Institute Name/Inst ID	H.S Chandra Nursing & Paramedical Health Institute / PCI-9936	
State	JHARKHAND	日本の部分に
District		
Village/Town/City	BARIYATU	
Pin Code	829110	
Sir/Madam		

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

C	Name of	Desister	Americal Charles	A	L. A. L.
Course	Name of	Decision	Approval Status	Approval Upto	Intake
	Affiliation				
	body/University				
D.Pharm	Diploma in	Decision 414th EC held on 04.09.2024 decided as	Approved	2024-2025	60
Di nami	Pharmacy	under:-	Approved	2024 2025	
	Examining	D.Pharm			
	Committee	Grant approval for 2024-2025 academic session for			
	Deptartment of	the conduct of 1st year for 60 admissions for D.Pharm			
	Health Medical	course.			
	Education and				
	Family Welfare				
	Govt of Jharkhand				
	Ranchi				

EC Meeting Number: -

EC Meeting Date: -

Communication Date: 04 Sep 2024

Copy to

i) Registrar of the University

ii) Principal of the college

iii) Secretary/Chairman of the Trust/Society

iv) Guard File (PCI)

Note: Validity of the course details may be verified at pcionline.co.in

For Registrar-cum-Secretary PCI